APPLICATION

     TOWNLINE CIDERWORKS 3RD ANNUAL CIDER & CRAFT SHOW

NOVEMBER 30, 2019

**VENDOR NAME**;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BUSINESS NAME**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PHONE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WHAT ARE YOU SELLING? (PLEASE LIST ALL ITEMS YOU WILL BRING)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WHERE CAN WE SEE YOUR HAND-CRAFTED ITEMS?**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EVENT DETAILS:**

NOVEMBER 30TH, 2019  1PM-8PM

                            VENDOR SET-UP 11AM-1PM (NOV. 30,2019)\*

                            VENDOR TEAR-DOWN 8PM-9:30PM (NOV. 30, 2019)

                            BOOTH COST: $35

                            BOOTH SIZE: MOST ARE 10'X10' (SOME ARE IRREGULAR)

                            WI-FI IS AVAILABLE

**\**Vendors need to supply all display items for their booth, including tables (& a chair if you need one) and electrical cords.***

DEADLINE FOR APPLICATIONS: OCTOBER 28, 2019

VENDORS THAT ARE ACCEPTED WILL BE NOTIFIED BY 11-4-19

IF ACCEPTED, BOOTH FEE OF $35 NEEDS TO BE RECEIVED BY 11-11-19 TO SECURE YOUR SPOT.\*\* (BOOTH FEES ARE NON-REFUNDABLE)

\*\*WE WILL ASSIGN YOUR SPOT WHEN ACCEPTED AND BOOTH FEE IS PAID.

**PLEASE MAIL APPLICATIONS TO:** TOWNLINE CIDERWORKS

[11595 US 31](https://www.google.com/maps/search/11595+US+31?entry=gmail&source=g) S

                                                             WILLIAMSBURG, MI 49690

OR EMAIL: [UPNORTHBRAIM@CHARTER.NET](mailto:UPNORTHBRAIM@CHARTER.NET)

**Thank you ~**

**PAM BRAIM**

**EVENTS COORDINATOR, TOWNLINE CIDERWORKS**